

**Print Form** 



## **CERTIFICATION OF FINAL TAXABLE VALUE**

| Yea                                                                                         | ar: 20                                                                                                                                                                                                                   | 023                                                                                                                 | County: VOLUSIA       |                                                      | ls VA                                              | B still in         | session?    |         | Yes                             | ~           | No            |               |     |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------|----------------------------------------------------|--------------------|-------------|---------|---------------------------------|-------------|---------------|---------------|-----|
|                                                                                             |                                                                                                                                                                                                                          | Authority :                                                                                                         |                       | Check type :<br>School District  County Municipality |                                                    |                    |             |         |                                 |             |               |               |     |
| VOLUSIA COUNTY                                                                              |                                                                                                                                                                                                                          |                                                                                                                     |                       |                                                      | Independent Special District Water Management Dist |                    |             |         |                                 | ict         |               |               |     |
| Taxing Authority :                                                                          |                                                                                                                                                                                                                          |                                                                                                                     |                       |                                                      |                                                    | Check type :       |             |         |                                 |             |               |               |     |
| SILVER SANDS - BETHUNE BEACH MSD                                                            |                                                                                                                                                                                                                          |                                                                                                                     |                       |                                                      | Principal Authority                                |                    |             | MSTU    |                                 |             |               |               |     |
|                                                                                             |                                                                                                                                                                                                                          |                                                                                                                     |                       | Dependent Special District                           |                                                    |                    |             |         | Water Management District Basin |             |               |               |     |
| SECTION I : COMPLETED BY PROPERTY APPRAISER                                                 |                                                                                                                                                                                                                          |                                                                                                                     |                       |                                                      |                                                    |                    |             |         |                                 |             |               |               |     |
| 1.                                                                                          | 1. Current year gross taxable value from Line 4, Form DR-4                                                                                                                                                               |                                                                                                                     |                       |                                                      |                                                    | ł20                |             |         | \$                              |             | 1,369,355,401 | (1)           |     |
| 2.                                                                                          | 2. Final current year gross taxable value from Form DR-403                                                                                                                                                               |                                                                                                                     |                       |                                                      | Series                                             |                    |             |         | \$                              |             | 1,365,276,410 | (2)           |     |
| 3. Percentage of change in taxable value ( <i>Line 2 divided by Line 1, minus 1, multip</i> |                                                                                                                                                                                                                          |                                                                                                                     |                       |                                                      |                                                    |                    | , multiplie | d by 10 | )0)                             |             |               | -0.30 %       | (3) |
| The                                                                                         | The taxing authority must complete this form and return it to the property appraiser by                                                                                                                                  |                                                                                                                     |                       |                                                      |                                                    |                    |             |         |                                 |             |               |               |     |
|                                                                                             |                                                                                                                                                                                                                          | <b>Property Appraiser Certification</b> I certify the taxable values above are correct to the best of my knowledge. |                       |                                                      |                                                    |                    |             |         |                                 |             |               | dge.          |     |
| s                                                                                           | IGN                                                                                                                                                                                                                      | N Signature of Property Appraiser :                                                                                 |                       |                                                      |                                                    | Date :             |             |         |                                 |             |               |               |     |
| H                                                                                           | ERE                                                                                                                                                                                                                      | Electronically Certified by Property Appraiser                                                                      |                       |                                                      |                                                    | 1/26/2024 10:36 AM |             |         |                                 |             |               |               |     |
| SEC                                                                                         | τιοι                                                                                                                                                                                                                     | NII: COM                                                                                                            | PLETED BY TAXING      | AUTHORIT                                             | Y                                                  |                    | I           |         |                                 |             |               |               |     |
|                                                                                             | MILLAGE RATE ADOPTED BY RESOLUTION OR ORDINANCE AT FINAL BUDGET HEARING UNDER s. 200.065(2)(d), F.S.                                                                                                                     |                                                                                                                     |                       |                                                      |                                                    |                    |             |         |                                 |             |               |               |     |
|                                                                                             | If this portion of the form is not completed in full your taxing authority will be denied TRIM certification and possibly lose its millage levy privilege for the tax year. If any line is inapplicable, enter N/A or -0 |                                                                                                                     |                       |                                                      |                                                    |                    |             |         |                                 |             |               |               |     |
|                                                                                             |                                                                                                                                                                                                                          |                                                                                                                     | Non-Voted Ope         | rating Millag                                        | je Rat                                             | te (from           | n resoluti  | on or   | ordin                           | ance)       |               |               |     |
| 4a.                                                                                         | a. County or municipal principal taxing authority                                                                                                                                                                        |                                                                                                                     |                       |                                                      |                                                    |                    |             |         | (                               | 0.0000      | per \$1,000   | (4a)          |     |
| 4b.                                                                                         | Dependent special district                                                                                                                                                                                               |                                                                                                                     |                       |                                                      |                                                    |                    |             |         | (                               | 0.0000      | per \$1,000   | (4b)          |     |
| 4c.                                                                                         | c. Municipal service taxing unit (MSTU)                                                                                                                                                                                  |                                                                                                                     |                       |                                                      |                                                    |                    |             |         | (                               | 0.0117      | per \$1,000   | (4c)          |     |
| 4d.                                                                                         | . Independent Special District                                                                                                                                                                                           |                                                                                                                     |                       |                                                      |                                                    |                    |             |         | (                               | 0.0000      | per \$1,000   | (4d)          |     |
| 4e.                                                                                         | . School district                                                                                                                                                                                                        |                                                                                                                     |                       |                                                      | Required Local Effort                              |                    |             |         | (                               | 0.0000      | per \$1,000   | (4e)          |     |
|                                                                                             | Capital Outlay                                                                                                                                                                                                           |                                                                                                                     |                       |                                                      |                                                    |                    | utlay       | (       | 0.0000                          | per \$1,000 |               |               |     |
|                                                                                             | Discretionary Operating                                                                                                                                                                                                  |                                                                                                                     |                       |                                                      |                                                    |                    |             | -       | (                               | 0.0000      | per \$1,000   |               |     |
|                                                                                             | Discretionary Capital Improvement                                                                                                                                                                                        |                                                                                                                     |                       |                                                      |                                                    |                    |             | nent    | (                               | 0.0000      | per \$1,000   |               |     |
|                                                                                             |                                                                                                                                                                                                                          |                                                                                                                     |                       |                                                      |                                                    |                    |             |         | (                               | 0.0000      |               |               |     |
|                                                                                             | Additional Voted Millage                                                                                                                                                                                                 |                                                                                                                     |                       |                                                      |                                                    |                    | -           |         | 0.0000                          | per \$1,000 |               |               |     |
| 4f.                                                                                         | . Water management district                                                                                                                                                                                              |                                                                                                                     |                       |                                                      |                                                    | District Levy      |             |         |                                 | 0.0000      | per \$1,000   | (4f)          |     |
|                                                                                             |                                                                                                                                                                                                                          |                                                                                                                     |                       |                                                      |                                                    |                    |             | Basin   |                                 | 0.0000      | per \$1,000   | mit           |     |
|                                                                                             | Are                                                                                                                                                                                                                      | e you going                                                                                                         | , to adjust adopted m | mage ?                                               |                                                    | ] YES              | V NO        |         | vo, 3                           | I OP I      | IEKE, S       | Sign and Subi |     |

| Тах                                                                                                                                                                                                 | Taxing Authority : |                                                                                                     |                                                                                    |                                                                                                    |                  |                |        |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------|----------------|--------|--|--|--|--|--|
|                                                                                                                                                                                                     |                    | <b>S, MUNICIPALITIES, SCHOOLS, and WA</b><br>ge on Line 3 is greater than plus or minus 1           |                                                                                    |                                                                                                    | ne non-voted mil | lage rate only | if the |  |  |  |  |  |
| 5.                                                                                                                                                                                                  |                    | justed gross ad valorem proceeds<br>1 multiplied by Line 4a, 4e, or 4f as applicabl                 | \$                                                                                 | 0                                                                                                  | (5)              |                |        |  |  |  |  |  |
| 6.                                                                                                                                                                                                  |                    | ted millage rate (Only if Line 3 is greater th<br>5 <i>divided by Line 2 multiplied by 1,000</i> )  | )                                                                                  | 0.0000                                                                                             | per \$1000       | (6)            |        |  |  |  |  |  |
| MSTUs, DEPENDENT SPECIAL DISTRICTS, and INDEPENDENT SPECIAL DISTRICTS may adjust the non-voted millage rate only if the percentage on Line 3 is greater than plus or minus 3% (s. 200.065(6), F.S.) |                    |                                                                                                     |                                                                                    |                                                                                                    |                  |                |        |  |  |  |  |  |
| 7.                                                                                                                                                                                                  |                    | justed gross ad valorem proceeds<br>1 multiplied by Line 4b, 4c, or 4d as applicab                  |                                                                                    | \$                                                                                                 | 0                | (7)            |        |  |  |  |  |  |
| 8.                                                                                                                                                                                                  |                    | ted Millage rate (Only if Line 3 is greater tl<br>7 <i>divided by Line 2, multiplied by 1,000</i> ) | 0.0000                                                                             | per \$1000                                                                                         | (8)              |                |        |  |  |  |  |  |
|                                                                                                                                                                                                     | S                  | Taxing Authority Certification                                                                      |                                                                                    | rect to the best of my knowledge. The millages<br>65 and the provisions of either s. 200.071 or s. |                  |                |        |  |  |  |  |  |
|                                                                                                                                                                                                     | l<br>G             | Signature of Chief Administrative Officer                                                           | Date :                                                                             |                                                                                                    |                  |                |        |  |  |  |  |  |
|                                                                                                                                                                                                     | N                  | Title :<br>George Recktenwald, County Manager                                                       | Contact Name and Contact Title :<br>Aaron Van Kleeck, Management & Budget Director |                                                                                                    |                  |                |        |  |  |  |  |  |
|                                                                                                                                                                                                     | H<br>E<br>R<br>E   | Mailing Address :<br>123 W. Indiana Ave., #300                                                      | Physical Address :<br>123 W. Indiana Ave., #304                                    |                                                                                                    |                  |                |        |  |  |  |  |  |
|                                                                                                                                                                                                     | L                  | City, State, Zip :                                                                                  | Phone Number :                                                                     | Fax Num                                                                                            |                  |                |        |  |  |  |  |  |
|                                                                                                                                                                                                     | DeLand, FL 32720   |                                                                                                     |                                                                                    | 386-736-5934                                                                                       | 386-626-         | 6628           |        |  |  |  |  |  |

## INSTRUCTIONS

## SECTION I: Property Appraiser

- 1. Initiate a separate DR-422 form for each DR-420, Certification of Taxable Value, and DR-420S, Certification of School Taxable Value, submitted.
- 2. Complete Section 1 and sign.
- 3. Send the original to the taxing authority and keep a copy.

## SECTION II: Taxing Authority

- 1. Complete Section II and sign.
- 2. Return the original to the property appraiser.
- 3. Keep a copy for your records.
- 4. Send a copy to the tax collector.
- 5. Send a copy with the DR-487, Certification of Compliance, to the Department of Revenue at the address below. Send separately if the DR-487 was previously sent to the Department.
  - Florida Department of Revenue
  - Property Tax Oversight TRIM Section P. O. Box 3000
  - Tallahassee, Florida 32315 3000

All taxing authorities must complete Line 4, millages adopted by resolution/ordinance at final budget hearing.

Counties, municipalities, schools, and water management districts may complete Line 5 and Line 6 only when Line 3 is greater than plus or minus 1%. (s. 200.065(6), F.S.)

MSTUs, dependent special districts, and independent special districts may adjust the non-voted millage rate only when Line 3 is greater than plus or minus 3%. (s. 200.065(6), F.S.)

Adjusted millage rate must comply with statutes. The adjusted millage rate entered on Line 6 or Line 8 cannot exceed the rate allowed by other provisions of law or the state constitution.

Multi-county and water management districts must complete a separate DR-422 for each county.

All TRIM forms for taxing authorities are available on our website at http://dor.myflorida.com/dor/property/trim